

लोक निर्माण विभाग

(भवन तथा निर्माण शाखा), भिवानी वृत्त

दिनांक 23 मई, 2011

संख्या 777.—चूंकि, हरियाणा के राज्यपाल को प्रतीत होता है कि हरियाणा सरकार द्वारा, सरकारी व्यय पर सार्वजनिक प्रयोजनार्थ, जिला भिवानी में नामतः (सड़क चौड़ीकरण/चार मार्गीय) - स्टेट हाईवे-17 पालड़ी से पेंतावास खुर्द, तहसील दादरी, जिला भिवानी के लिए भूमि ली जानी अपेक्षित है। अतः यह अधिसूचित किया जाता है कि निम्न वर्णित परिक्षेत्र में उपरोक्त प्रयोजनार्थ भूमि का अर्जन अपेक्षित है।

यह अधिसूचना भूमि अर्जन अधिनियम, 1894 की धारा 6 के उपबन्धों के अधीन उन सभी व्यक्तियों को जारी की जाती है जो इससे सम्बन्धित हो सकते हैं और उक्त अधिनियम की धारा 7 के उपबन्ध के अधीन भूमि अर्जन समाहर्ता, लोक निर्माण विभाग, हिसार को उक्त भूमि अधिग्रहण करने के आदेश लेने के लिए निर्देश दिये जाते हैं।

भूमि के नक्शे का निरीक्षण भूमि अर्जन समाहर्ता, लोक निर्माण विभाग (भवन तथा मार्ग शाखा), हिसार और कार्यकारी अभियन्ता, प्रान्तीय मण्डल, चरखी दादरी के कार्यालय में किसी भी कार्य दिवस को किया जा सकता है।

विशिष्टियां

| जिला | तहसील | परिक्षेत्र/गांव/ हदबस्त नं० | क्षेत्रफल | | मुरब्बा व खसरा नं० | | क्षेत्रफल | |
|--------|-------|---|-----------|------|--------------------|-----------|-----------|------|
| | | | कनाल | मरला | | | कनाल | मरला |
| 1 | 2 | 3 | 4 | | 5 | | 6 | |
| भिवानी | दादरी | पेंतावास कलां/ हदबस्त नं०. 110 (जारी) | 100 | 3 | 59 | 19 मिन | 0 | 9 |
| | | | | | | 20 मिन | 0 | 18 |
| | | | | | | 21 मिन | 0 | 2 |
| | | | | | | 22 मिन | 1 | 15 |
| | | | | | | 23/1 मिन | 0 | 8 |
| | | | | | | 23/2 मिन | 0 | 0 |
| | | | | | 63 | 2 मिन | 1 | 16 |
| | | | | | | 3/2/1 मिन | 0 | 8 |
| | | | | | | 3/2/2 मिन | 0 | 0 |
| | | | | | | 4/1 मिन | 0 | 1 |
| | | | | | | 4/2 मिन | 0 | 0 |
| | | | | | | 7 मिन | 0 | 10 |
| | | | | | | 8 मिन | 0 | 18 |
| | | | | | | 14 मिन | 2 | 11 |
| | | | | | | 15 मिन | 1 | 5 |
| | | | | | | 16 मिन | 1 | 15 |
| | | | | | | 17 मिन | 0 | 4 |
| | | | | | | 25 मिन | 0 | 18 |
| | | | | | 64 | 20 मिन | 0 | 7 |
| | | | | | | 21/1 मिन | 1 | 2 |
| | | | | | | 21/2 मिन | 0 | 9 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------|-------|---|-----|----|------------|
| भिवानी | दादरी | पैंतावास कलां/ हदबस्त नं०. 110 (जारी) | 100 | 3 | 64 |
| | | | | | 22 मिन |
| | | | | 75 | 1 मिन |
| | | | | | 2 मिन |
| | | | | | 8 मिन |
| | | | | | 9 मिन |
| | | | | | 12 मिन |
| | | | | | 13 मिन |
| | | | | | 14 मिन |
| | | | | | 17 मिन |
| | | | | | 18 मिन |
| | | | | | 24 मिन |
| | | | | | 25 मिन |
| | | | | 84 | 4/1 मिन |
| | | | | | 4/2 मिन |
| | | | | | 5/1 मिन |
| | | | | | 5/2 मिन |
| | | | | | 6 मिन |
| | | | | 85 | 1 मिन |
| | | | | | 9 मिन |
| | | | | | 10 मिन |
| | | | | | 11 मिन |
| | | | | | 12 मिन |
| | | | | | 18 मिन |
| | | | | | 19 मिन |
| | | | | | 20/1 मिन |
| | | | | | 22 मिन |
| | | | | | 23 मिन |
| | | | | | 24 मिन |
| | | | | 95 | 11 मिन |
| | | | | | 19/1 मिन |
| | | | | | 19/2 मिन |
| | | | | | 20 मिन |
| | | | | | 21/1/2 मिन |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------|-------|--|-----|-----|-----------|
| भिवानी | दादरी | पैतावास कलां/ हदबस्त नं०. 110 (जारी) | 100 | 3 | 95 |
| | | | | | 23 मिन |
| | | | | 96 | 3 मिन |
| | | | | | 4 मिन |
| | | | | | 5 मिन |
| | | | | | 6/2 मिन |
| | | | | | 7/2/1 मिन |
| | | | | | 7/2/2 मिन |
| | | | | | 7/2/3 मिन |
| | | | | | 15/2 मिन |
| | | | | | 16 मिन |
| | | | | 105 | 2 मिन |
| | | | | | 3 मिन |
| | | | | | 7 मिन |
| | | | | | 8 मिन |
| | | | | | 13/2 मिन |
| | | | | | 14 मिन |
| | | | | | 15 मिन |
| | | | | | 16/1 मिन |
| | | | | | 16/2 मिन |
| | | | | | 17 मिन |
| | | | | | 25 मिन |
| | | | | 106 | 20 मिन |
| | | | | | 21/1 मिन |
| | | | | | 21/2 मिन |
| | | | | 113 | 1 मिन |
| | | | | | 2 मिन |
| | | | | | 8 मिन |
| | | | | | 9 मिन |
| | | | | | 10 मिन |
| | | | | | 12/2 मिन |
| | | | | | 13 मिन |
| | | | | | 14 मिन |
| | | | | | 17 मिन |

| 1 | 2 | 3 | 4 | 5 | 6 | | |
|--------|-------|---|-----|-----|-----------------------|------------|------|
| भिवानी | दादरी | पैंतावास कलां/ हदबस्त नं०. 110 (समाप्त) | 100 | 3 | 113 | 18 मिन | 2 2 |
| | | | | | | 24 मिन | 1 18 |
| | | | | | | 25 मिन | 0 12 |
| | | | | 124 | 4/2 मिन | 0 8 | |
| | | | | | 5/1 मिन | 1 10 | |
| | | | | | 5/2 मिन | 0 8 | |
| | | | | | 6 मिन | 1 1 | |
| | | | | 125 | 1 मिन | 0 3 | |
| | | | | | 10/1 मिन | 0 12 | |
| | | | | | 10/2 मिन | 0 14 | |
| | | | | | 11 मिन | 1 16 | |
| | | | | | 12 मिन | 0 12 | |
| | | | | | 18 मिन | 0 12 | |
| | | | | | 19 मिन | 1 16 | |
| | | | | | 20/2 मिन | 0 1 | |
| | | | | | 22 मिन | 0 11 | |
| | | | | | 23/1 मिन | 1 5 | |
| | | | | | 23/2 मिन | 0 12 | |
| | | | | | 24/1 मिन | 0 3 | |
| | | | | 129 | 3 मिन | 2 0 | |
| | | | | | 4 मिन | 0 15 | |
| | | | | | 5 मिन | 0 2 | |
| | | | | | 7 मिन | 2 0 | |
| | | | | | 14 मिन | 0 0 | |
| | | | | | खसरा नं० | | |
| | | | | | 150/2 मिन | 0 7 | |
| | | | | | 182 मिन | 1 7 | |
| | | | | | कुल अधिग्रहित क्षेत्र | 100 3 | |
| भिवानी | दादरी | बधवाना/ हदबस्त नं०. 182 (जारी) | 64 | 4 | 1 | 6 मिन | 1 2 |
| | | | | | | 15/1/1 मिन | 0 2 |
| | | | | | | 15/1/3 मिन | 0 7 |
| | | | | | | 15/2/3 मिन | 0 5 |
| | | | | | | 17 मिन | 1 0 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------|-------|--------------------------------------|----|----------|---------|
| भिवानी | दादरी | बघवाना/ हदबस्त नं०. 182 (जारी) | 64 | 4 | 1 |
| | | | | 23 मिन | 0 |
| | | | | 24 मिन | 0 |
| | | | | 4 | 2/1 मिन |
| | | | | 3 मिन | 0 |
| | | | | 4/1 मिन | 0 |
| | | | | 8 मिन | 0 |
| | | | | 9/1 मिन | 0 |
| | | | | 9/2 मिन | 1 |
| | | | | 11 मिन | 0 |
| | | | | 12 मिन | 1 |
| | | | | 20 मिन | 1 |
| | | | | 21 मिन | 1 |
| | | | | 15 | 5 मिन |
| | | | | 6 मिन | 1 |
| | | | | 14 मिन | 1 |
| | | | | 17 मिन | 1 |
| | | | | 23/2 मिन | 1 |
| | | | | 16 | 1/1 मिन |
| | | | | 19 | 3/1 मिन |
| | | | | 3/2 मिन | 0 |
| | | | | 8 मिन | 1 |
| | | | | 9 मिन | 0 |
| | | | | 12 मिन | 1 |
| | | | | 21 मिन | 0 |
| | | | | 28 | 6 मिन |
| | | | | 14 मिन | 0 |
| | | | | 15 मिन | 1 |
| | | | | 17 मिन | 1 |
| | | | | 23 मिन | 0 |
| | | | | 29 | 1 मिन |
| | | | | 33 | 2 मिन |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------|-------|--------------------------------------|----|-------------|------|
| भिवानी | दादरी | बधवानी/ हदबस्त नं०. 182 (जारी) | 64 | 4 | 33 |
| | | | | 3 मिन | 1 3 |
| | | | | 9 मिन | 1 2 |
| | | | | 11 मिन | 1 2 |
| | | | | 20 मिन | 1 1 |
| | | | | 34 25 मिन | 1 3 |
| | | | | 41 4 मिन | 1 4 |
| | | | | 7 मिन | 1 4 |
| | | | | 8 मिन | 0 2 |
| | | | | 13 मिन | 2 18 |
| | | | | 14 मिन | 1 6 |
| | | | | 17 मिन | 0 4 |
| | | | | 18 मिन | 1 2 |
| | | | | 19 मिन | 2 18 |
| | | | | 22/1 मिन | 2 2 |
| | | | | 22/2 मिन | 0 7 |
| | | | | 23/1 मिन | 1 0 |
| | | | | 23/2 मिन | 0 2 |
| | | | | 48 1 मिन | 1 14 |
| | | | | 49 6 मिन | 0 7 |
| | | | | 14 मिन | 0 1 |
| | | | | 15 मिन | 0 17 |
| | | | | 16 मिन | 0 3 |
| | | | | 17 मिन | 1 0 |
| | | | | 23/1 मिन | 0 16 |
| | | | | 23/2 मिन | 0 4 |
| | | | | 24 मिन | 0 10 |
| | | | | 25/1 मिन | 0 0 |
| | | | | 53 16/2 मिन | 0 4 |
| | | | | 54 3 मिन | 0 8 |
| | | | | 4 मिन | 0 5 |
| | | | | 8 मिन | 0 9 |
| | | | | 9/1 मिन | 0 7 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------|-------|--|----|-----------------------|----|
| भिवानी | दादरी | बघवाना/ हदबस्त नं०. 182 (समाप्त) | 64 | 4 | 54 |
| | | | | 9/2 मिन | 0 |
| | | | | 20 मिन | 0 |
| | | | | 8 मिन | 0 |
| | | | | 13/2/1 मिन | 0 |
| | | | | 17/1 मिन | 0 |
| | | | | 18/1 मिन | 0 |
| | | | | 18/2 मिन | 0 |
| | | | | 19/1/1 मिन | 0 |
| | | | | 19/1/2 मिन | 0 |
| | | | | 22 मिन | 0 |
| | | | | 23 मिन | 0 |
| | | | | 26 मिन | 0 |
| | | | | 27 मिन | 0 |
| | | | | 28 मिन | 0 |
| | | | | 30/1 मिन | 0 |
| | | | | 1 मिन | 0 |
| | | | | 2/1 मिन | 0 |
| | | | | 2/2 मिन | 0 |
| | | | | खसरा नं० | |
| | | | | 75 मिन | 0 |
| | | | | 99 मिन | 0 |
| | | | | 106 मिन | 0 |
| | | | | 107 मिन | 0 |
| | | | | 137 मिन | 0 |
| | | | | 181 मिन | 0 |
| | | | | 192 मिन | 0 |
| | | | | 193 मिन | 0 |
| | | | | 194 मिन | 0 |
| | | | | 195 मिन | 0 |
| | | | | 218 मिन | 0 |
| | | | | 224 मिन | 0 |
| | | | | 225 मिन | 0 |
| | | | | कुल अधिग्रहित क्षेत्र | 64 |
| | | | | | 4 |

हरियाणा के राज्यपाल के आदेशानुसार।

(हस्ता०)...

अधीक्षक अभियन्ता,

भिवानी परिमण्डल, लोक निर्माण विभाग,

(भवन एवं सड़क शाखा), भिवानी।

PUBLIC WORKS DEPARTMENT

(BUILDINGS AND ROADS BRANCH), CIRCLE BHIWANI

The 23rd May, 2011

No. 777.—Whereas, the Governor of Haryana is satisfied that land below needed by the Government, at public expenses, for a public purpose, for constructing (widening/four-laning, etc.), maintenance, management and operation of State Highway No. 17, from Paldi to Paintawas Khurd, under Tehsil Dadri, District Bhiwani. It is therefore, here declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of Section 6 of Land Acquisition Act, 1894 to all whom it may concern and under the provision of Section 7 of the said Act the Land Acquisition Collector, Hisar is hereby directed take order the acquisition of the said land.

Plans of land may be inspected in the office of the Land Acquisition Collector, Public Works Department (Building and Roads Branch), Hisar and Executive Engineer, Provincial Division Public Works Division (Building and Roads Branch), Charkhi Dadri.

Specifications

| District | Tehsil | Village/ Hadbast No. | Total Area | | Muraba & Khasra Nos. | Area | | |
|----------|--------|---|------------|-------|-------------------------|--------|-------|----|
| | | | Kanal | Marla | | Kanal | Marla | |
| 1 | 2 | 3 | 4 | | 5 | 6 | | |
| Bhiwani | Dadri | Paintawas Kalan/ H. B. No. 110 (Contd.) | 100 | 3 | 59 | 19 Min | 0 | 9 |
| | | | | | 20 Min | 0 | 18 | |
| | | | | | 21 Min | 0 | 2 | |
| | | | | | 22 Min | 1 | 15 | |
| | | | | | 23/1 Min | 0 | 8 | |
| | | | | | 23/2 Min | 0 | 0 | |
| | | | | | 63 | 2 Min | 1 | 16 |
| | | | | | 3/2/1 Min | 0 | 8 | |
| | | | | | 3/2/2 Min | 0 | 0 | |
| | | | | | 4/1 Min | 0 | 1 | |
| | | | | | 4/2 Min | 0 | 0 | |
| | | | | | 7 Min | 0 | 10 | |
| | | | | | 8 Min | 0 | 18 | |
| | | | | | 14 Min | 2 | 11 | |
| | | | | | 15 Min | 1 | 5 | |
| | | | | | 16 Min | 1 | 15 | |
| | | | | | 17 Min | 0 | 4 | |
| | | | | | 25 Min | 0 | 18 | |
| | | | | | 64 | 20 Min | 0 | 7 |
| | | | | | 21/1 Min | 1 | 2 | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---------|-------|---|-----|----|----------|
| Bhiwani | Dadri | Paintawas Kalan/ H. B. No. 110 (Contd.) | 100 | 3 | 64 |
| | | | | | 21/2 Min |
| | | | | | 22 Min |
| | | | | 75 | 1 Min |
| | | | | | 2 Min |
| | | | | | 8 Min |
| | | | | | 9 Min |
| | | | | | 12 Min |
| | | | | | 13 Min |
| | | | | | 14 Min |
| | | | | | 17 Min |
| | | | | | 18 Min |
| | | | | | 24 Min |
| | | | | | 25 Min |
| | | | | 84 | 4/1 Min |
| | | | | | 4/2 Min |
| | | | | | 5/1 Min |
| | | | | | 5/2 Min |
| | | | | | 6 Min |
| | | | | 85 | 1 Min |
| | | | | | 9 Min |
| | | | | | 10 Min |
| | | | | | 11 Min |
| | | | | | 12 Min |
| | | | | | 18 Min |
| | | | | | 19 Min |
| | | | | | 20/1 Min |
| | | | | | 22 Min |
| | | | | | 23 Min |
| | | | | | 24 Min |
| | | | | 95 | 11 Min |
| | | | | | 19/1 Min |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---------|-------|---|-----|------------|------------|
| Bhiwani | Dadri | Paintawas Kalan/ H. B. No. 110 (Contd.) | 100 | 3 | 95 |
| | | | | 19/2 Min | 0 10 |
| | | | | 20 Min | 2 7 |
| | | | | 21/1/2 Min | 0 2 |
| | | | | 23 Min | 0 16 |
| | | | | 96 | 3 Min 0 12 |
| | | | | 4 Min | 1 8 |
| | | | | 5 Min | 0 14 |
| | | | | 6/2 Min | 0 16 |
| | | | | 7/2/1 Min | 1 12 |
| | | | | 7/2/2 Min | 0 2 |
| | | | | 7/2/3 Min | 0 6 |
| | | | | 15/2 Min | 1 18 |
| | | | | 16 Min | 0 0 |
| | | | | 105 | 2 Min 1 14 |
| | | | | 3 Min | 0 12 |
| | | | | 7 Min | 0 16 |
| | | | | 8 Min | 2 0 |
| | | | | 13/2 Min | 0 1 |
| | | | | 14 Min | 2 2 |
| | | | | 15 Min | 0 12 |
| | | | | 16/1 Min | 0 10 |
| | | | | 16/2 Min | 1 10 |
| | | | | 17 Min | 0 13 |
| | | | | 25 Min | 1 8 |
| | | | | 106 | 20 Min 0 3 |
| | | | | 21/1 Min | 0 12 |
| | | | | 21/2 Min | 0 15 |
| | | | | 113 | 1 Min 2 4 |
| | | | | 2 Min | 0 12 |
| | | | | 8 Min | 0 12 |
| | | | | 9 Min | 2 1 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---------------------------|-------|---|-----|------------|---------------|
| Bhiwani | Dadri | Paintawas Kalan/ H. B. No. 110 (Concl'd.) | 100 | 3 113 | 10 Min 0 4 |
| | | | | | 12/2 Min 2 4 |
| | | | | | 13 Min 0 12 |
| | | | | | 14 Min 0 1 |
| | | | | | 17 Min 0 9 |
| | | | | | 18 Min 2 2 |
| | | | | | 24 Min 1 18 |
| | | | | | 25 Min 0 12 |
| | | | | 124 | 4/2 Min 0 8 |
| | | | | | 5/1 Min 1 10 |
| | | | | | 5/2 Min 0 8 |
| | | | | | 6 Min 1 1 |
| | | | | 125 | 1 Min 0 3 |
| | | | | | 10/1 Min 0 12 |
| | | | | | 10/2 Min 0 14 |
| | | | | | 11 Min 1 16 |
| | | | | | 12 Min 0 12 |
| | | | | | 18 Min 0 12 |
| | | | | | 19 Min 1 16 |
| | | | | | 20/2 Min 0 1 |
| | | | | | 22 Min 0 11 |
| | | | | | 23/1 Min 1 5 |
| | | | | | 23/2 Min 0 12 |
| | | | | | 24/1 Min 0 3 |
| | | | | 129 | 3 Min 2 0 |
| | | | | | 4 Min 0 15 |
| | | | | | 5 Min 0 2 |
| | | | | | 7 Min 2 0 |
| | | | | | 14 Min 0 0 |
| | | | | Khasra No. | |
| | | | | | 150/2 Min 0 7 |
| | | | | | 182 Min 1 7 |
| Total Area to be acquired | | | | | 100 3 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---------|-------|--|----|-----|----------------|
| Bhiwani | Dadri | Badhwana/ H. B. No. 182 (Contd.) | 64 | 4 1 | 6 Min 1 2 |
| | | | | | 15/1/1 Min 0 2 |
| | | | | | 15/1/3 Min 0 7 |
| | | | | | 15/2/3 Min 0 5 |
| | | | | | 17 Min 1 0 |
| | | | | | 23 Min 0 2 |
| | | | | | 24 Min 0 17 |
| | | | | 4 | 2/1 Min 0 3 |
| | | | | | 3 Min 0 11 |
| | | | | | 4/1 Min 0 10 |
| | | | | | 8 Min 0 2 |
| | | | | | 9/1 Min 0 4 |
| | | | | | 9/2 Min 1 2 |
| | | | | | 11 Min 0 2 |
| | | | | | 12 Min 1 8 |
| | | | | | 20 Min 1 6 |
| | | | | | 21 Min 1 0 |
| | | | | 15 | 5 Min 0 19 |
| | | | | | 6 Min 1 8 |
| | | | | | 14 Min 1 6 |
| | | | | | 17 Min 1 0 |
| | | | | | 23/2 Min 1 2 |
| | | | | 16 | 1/1 Min 0 4 |
| | | | | 19 | 3/1 Min 0 13 |
| | | | | | 3/2 Min 0 8 |
| | | | | | 8 Min 1 2 |
| | | | | | 9 Min 0 0 |
| | | | | | 12 Min 1 2 |
| | | | | | 21 Min 0 16 |
| | | | | 28 | 6 Min 0 12 |
| | | | | | 14 Min 0 1 |
| | | | | | 15 Min 1 3 |
| | | | | | 17 Min 1 15 |
| | | | | | 23 Min 0 13 |
| | | | | 29 | 1 Min 1 4 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---------|-------|--|----|----------|----|
| Bhiwani | Dadri | Badhwana/ H. B. No. 182 (Contd.) | 64 | 4 | 33 |
| | | | | 2 Min | 0 |
| | | | | 3 Min | 1 |
| | | | | 9 Min | 1 |
| | | | | 11 Min | 1 |
| | | | | 20 Min | 1 |
| | | | | 25 Min | 1 |
| | | | | 4 Min | 1 |
| | | | | 7 Min | 1 |
| | | | | 8 Min | 0 |
| | | | | 13 Min | 2 |
| | | | | 14 Min | 1 |
| | | | | 17 Min | 0 |
| | | | | 18 Min | 1 |
| | | | | 19 Min | 2 |
| | | | | 22/1 Min | 2 |
| | | | | 22/2 Min | 0 |
| | | | | 23/1 Min | 1 |
| | | | | 23/2 Min | 0 |
| | | | | 1 Min | 1 |
| | | | | 6 Min | 0 |
| | | | | 14 Min | 0 |
| | | | | 15 Min | 0 |
| | | | | 16 Min | 0 |
| | | | | 17 Min | 1 |
| | | | | 23/1 Min | 0 |
| | | | | 23/2 Min | 0 |
| | | | | 24 Min | 0 |
| | | | | 25/1 Min | 0 |
| | | | | 16/2 Min | 0 |
| | | | | 3 Min | 0 |
| | | | | 4 Min | 0 |
| | | | | 8 Min | 0 |
| | | | | 9/1 Min | 0 |
| | | | | 9/2 Min | 0 |
| | | | | 20 Min | 0 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|----------------------------------|-------|--|----|-------------------|-----------------|
| Bhiwani | Dadri | Badhwana/ H. B. No. 182 (Concl'd.) | 64 | 4 62 | 8 Min 0 10 |
| | | | | | 13/2/1 Min 0 5 |
| | | | | | 17/1 Min 0 0 |
| | | | | | 18/1 Min 0 5 |
| | | | | | 18/2 Min 0 8 |
| | | | | | 19/1/1 Min 0 1 |
| | | | | | 19/1/2 Min 0 11 |
| | | | | | 22 Min 0 15 |
| | | | | | 23 Min 0 15 |
| | | | | | 26 Min 0 6 |
| | | | | | 27 Min 0 0 |
| | | | | | 28 Min 0 0 |
| | | | | | 30/1 Min 0 9 |
| | | | | 67 | 1 Min 0 18 |
| | | | | | 2/1 Min 0 4 |
| | | | | | 2/2 Min 0 17 |
| | | | | Khasra No. | |
| | | | | | 75 Min 0 12 |
| | | | | | 99 Min 0 5 |
| | | | | | 106 Min 0 5 |
| | | | | | 107 Min 0 2 |
| | | | | | 137 Min 0 8 |
| | | | | | 181 Min 0 18 |
| | | | | | 192 Min 0 6 |
| | | | | | 193 Min 0 3 |
| | | | | | 194 Min 0 4 |
| | | | | | 195 Min 0 3 |
| | | | | | 218 Min 0 3 |
| | | | | | 224 Min 0 4 |
| | | | | | 225 Min 0 4 |
| Total Area to be acquired | | | | | 64 4 |

On behalf of Governor of Haryana.

(Sd.). . .

Superintending Engineer,
Bhiwani Circle, PWD (B&R Branch), Bhiwani.